

**A RESOLUTION OF THE TRIBAL COUNCIL  
OF THE DELAWARE TRIBE OF INDIANS TO  
APPLY TO THE TRIBAL HOME  
ELECTRIFICATION AND APPLIANCE  
REBATES PROGRAM FROM THE  
DEPARTMENT OF ENERGY**

**RESOLUTION 2024-61**

*Sponsored by Tonya Anna*

**WHEREAS**, the Delaware Tribal Council is authorized by Article V of the Constitution and Bylaws of the Delaware Tribe of Indians to represent and act in all matters that concern the general welfare of the Tribe; and

**WHEREAS**, pursuant to the Constitution and By-Laws of the Delaware Tribe of Indians, the Tribe's governing body is the Delaware Tribal Council; and

**WHEREAS**, the Department of Energy is accepting applications for the Tribal Home Electrification and Appliance Rebates Program; and

**WHEREAS**, the Delaware Tribe of Indians desires to participate in this grant program to the greatest extent possible as a means of improving the lives of tribal members and or the quality of tribal housing; and


**WHEREAS**, The U.S. Department of Energy's (DOE) Office of State and Community Energy Programs has up to \$225 million to grant to Tribal governments and Alaska Native entities for Home Electrification and Appliance Rebates. This program will provide up to \$14,000 per eligible household for energy efficiency and electrification home upgrades; and

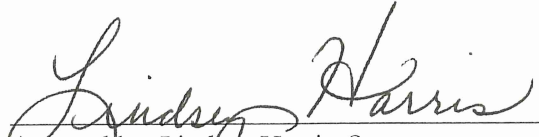
**WHEREAS**, the Delaware Tribe of Indians expects to be awarded \$236,916.00.

**NOW, THEREFORE, BE IT RESOLVED**, The Delaware Tribal Council of the Delaware Tribe of Indians does hereby authorize and approve the application submission for the Tribal Home Electrification and Appliance Rebates Grant Program, the maximum funding amount of \$236,916.00 from the Department of Energy and designates the Executive Director of Tribal Operations and/or the Business Officer/CFO as the Authorizing Official to sign all documents relating to the THEAR Program.

### CERTIFICATION

I hereby certify that the foregoing was considered by the Delaware Tribal Council of the Delaware Tribe of Indians and adopted this 22 day of MAY 2024 with a vote of 7 yes, 0 no, and 0 abstaining.

  
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Brad KillsCrow, Chief

  
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Attested by: Lindsey Harris, Secretary

