



**A RESOLUTION OF THE TRIBAL COUNCIL OF
THE DELAWARE TRIBE OF INDIANS TO
AUTHORIZE CIVICUS GROUP, LLC TO SUBMIT
THE STATE SMALL BUSINESS CREDIT
INITIATIVE (SSBCI) TECHNICAL ASSISTANCE
SUBMISSION**

RESOLUTION 2023-63

Sponsored by Rusty Creed Brown

WHEREAS, the Delaware Tribal Council is authorized by Article V of the Constitution and Bylaws of the Delaware Tribe of Indians to represent and act in all matters that concern the general welfare of the Tribe; and

WHEREAS, on March 11, 2021, President Biden signed The American Rescue Plan Act, which provided \$10 billion to fund the State Small Business Credit Initiative (SSBCI). SSBCI will fund state, territory, and Tribal government small business credit support and investment programs; and

WHEREAS, the ARPA allocated \$500 million for Tribal government programs through the State Small Business Credit Initiative (SSBCI); and

WHEREAS, the Delaware Tribe will receive an allocation of at least \$2,546,495.00 from the primary SSBCI program to support a direct equity investment program; and

WHEREAS, the United States Department of Treasury intends to award \$200 million in federal grants to eligible recipients for the provision of legal, accounting, and financial advisory services to small businesses (TA Grant Program); and

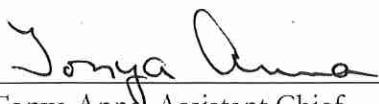
WHEREAS, the Delaware Tribe desires to participate in the Technical Assistance program to support current and future tribally owned small business; and

WHEREAS, the SSBCI Technical Assistance program must authorize an implementing entity by tribal resolution.

NOW THEREFORE BE IT RESOLVED, that the Delaware Tribal Council of the Delaware Tribe of Indians does hereby authorize and approve the Delaware Tribe Holding Company to be the implementing entity for the SSBCI Technical Assistance grant.

CERTIFICATION

I hereby certify that the foregoing was considered by the Delaware Tribal Council of the Delaware Tribe of Indians and adopted this 28 day of JUNE 2023 with a vote of 6 yes, 0 no, and 0 abstaining.



Tonya Anna, Assistant Chief



Attested by: Bruce Martin, Secretary

